

# Newsletter

2010 VOLUME I

## RAFFLE WINNERS

**1<sup>ST</sup> PRIZE (\$400)**  
**RAY WHITE**

**2<sup>ND</sup> PRIZE (\$250)**  
**ALLISON EVANS**

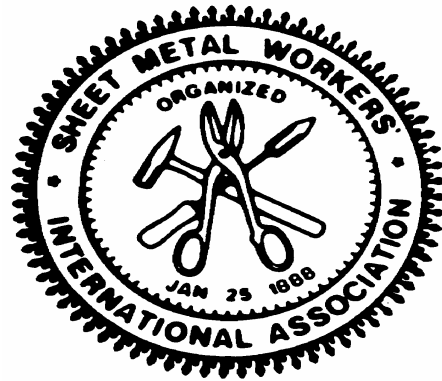
**3<sup>RD</sup> PRIZE (\$100)**  
**DENIS ANDRE**

**AL SZYMONIK DONATED A HESS TRUCK WITH BATTERIES THAT WAS WON BY THE BRIAN WILLNAUER FAMILY**

**THANKS TO SANTA AND ALL THE VOLUNTEERS WHO MADE THIS A WONDERFUL KID'S CHRISTMAS PARTY.**

## **SHEET METAL WORKERS LOCAL UNION NO. 63**

32 Stevens Street Springfield, MA 01104  
413-733-8332



Vermont Office 802-658-8332

Worcester Office 508-791-4670

Annuities 413-732-4462

Dues 413-733-8332

JATC/ Health & Welfare – 413-732-4449

## **INSIDE THIS ISSUE**

INSERT – FAQ's FOR S.M.W. LICENSE

- 2** OSHA 10 CLASSES
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## **Union Meeting**

**Union Meetings now start at 6 p.m.  
Jan 28 Feb 25 March 25**

We now have 3 Notary Publics  
in the Union Hall



WELCOME!

We have a new face in the office. Shirley Libiszewski is the new Health & Welfare Funds Manager.

Stop in and say hi.



Sheet Metal License Update:

I and the other Board Members have been working hard preparing the applications and reviewing the proposed regulations so we can start the 12 month grandfathering period. I have included a sheet with some Frequently Asked Questions for your convenience.

Fraternally yours,

Michael J. LaFleur  
Business Manager  
Sheet Metal Workers Local 63

JATC:

**NOTICE OSHA LAWS CHANGED**

As of January 1, 2009 the State of Connecticut enacted a law stating that if you are working on a publicly funded project in the State of CT you must have an OSHA 10 or 30 card that was issued within the last 5 years. As of January 2010 the state will actively be enforcing the new law and checking cards on publicly funded projects to make sure all contractors are in compliance.

Local 63 has already held 1 class and we have two more scheduled, here are the dates.

**Saturday March 13, 2010 -- OSHA 10 Training**

**Saturday April 17, 2010 -- OSHA 10 Training**

**OSHA 30 Training -- To Be Announced**

All classes will be held at our training facility located at 32 Stevens Street Springfield, MA 01104

Please call ahead ASAP to reserve your spot. **(Reservations will be on a first call basis)**

Contact Helene at (413) 732-4449

**\*\*\*RETIREE'S CORNER\*\*\***

Our January speaker was from the Mohegan Sun. He spoke about the proposed casino in Palmer.

We hope to have a speaker from the Springfield Armory Museum in February.

All meetings start at 10 a.m.  
Refreshments will be served.

**Dates are:**

Feb. 9, 2010      Mar. 9, 2010  
Apr. 13, 2010    May 11, 2010

**WANTED**

MOSTLY ALIVE

We are looking for new members for the retirees club. We meet on the second Tuesday of the month with the exception of summer months.

FEE: \$10.00 per year

The fee pays for your dinner at the May banquet and reduces the fee for the Christmas party meeting by \$5.00

You can't lose!

Join us...see what we are about.

**COBRA**

The American Recovery and Reinvestment Act of 2009 (ARRA) for the COBRA premium reduction of insurance has extended the eligibility period for two months from December 31, 2009 until February 28, 2010 and increased the maximum period for receiving the subsidy for an additional six months (from 9 to 15 months). For more information or questions, please call

Shirley / Health & Welfare Fund

**SASMI UNDEREMPLOYMENT**

Forms will be going out around the end of January for the SASMI Underemployment. Included with the forms is a letter that will tell you what is needed to apply for this benefit. All forms **must** be at the Union Hall by March 20, 2010 in order to process them by the due date.

If you do not receive forms by the end of February and think you should have, call the Union Hall and ask for Carol.



**WE HAVE NEW TEE SHIRTS AND SWEAT SHIRTS  
ALL HAVE GREAT NEW GRAPHICS  
CHECK THEM OUT!**

“It is one of the characteristics of a free and Democratic modern nation that it has free and independent labor unions.”

Pres. Franklin D. Roosevelt

**Sheet Metal Workers Local Union 63  
32 Stevens Street  
Springfield, MA 01104**

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**JOURNEYMEN COURSES AVAILABLE**

**Basic Welding • Advanced Welding • Leak Testing • Soldering**

**Certified Welding Sheet Metal or Structural Certification**

**OSHA 10 – Rhode Island & Connecticut License**

**CAD • Basic CAD Drafting**

(Minimum 6 people for 10 weeks x 2 nights per week)

**To Sign Up Call the JATC at (413) 732-4449**

