

Newsletter

2015 VOLUME II

The clam bake was held on July 18th.
It was a huge success!

Thanks go to all the people who volunteered their
time so that others could enjoy the day.



SASMI unemployment papers have been mailed out.
If you didn't get them and think you should have,
please call the hall. The deadline is September 18.



There was no election held as all positions were
unopposed.



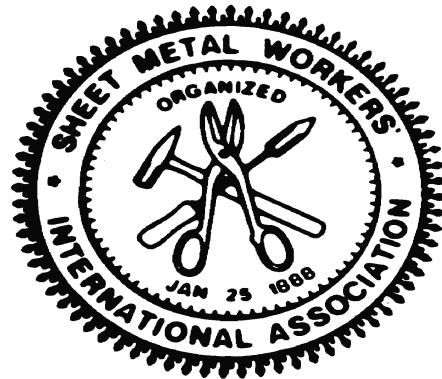
Ken Colombo from the International will be present
for the October meeting. He will discuss the Current
changes in SASMI. Please make an effort to attend
the meeting.



Welcome all new 1st year Apprentices.
Join us at body meeting and meet other Apprentices
and Journeymen

SHEET METAL WORKERS LOCAL UNION NO. 63

32 Stevens Street Springfield, MA 01104
413-733-8332



Vermont Office 802-658-8332
Worcester Office 508-835-1163
Health & Welfare / Annuities 855-858-1104
Dues 413-733-8332
JATC 413-732-4462

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Union Meeting

Union Meetings start at 6 p.m.

**The next meeting will be
September 24, 2015**

From the desk of John Scammon

I would like to thank everyone who helped at the Clam Bake to make it another successful and enjoyable day. Without you, there would not be a Clam Bake.

They are John Scavotto Sr., Don Sauvageau, Rick Wortman, Al Szymonik, Dan Mulcahy, Scott Demers, Gerard Labrecque, Matt MacBrian, Carl Bey, Dan Boutin, Andy Sliwa, Ryan Hastings, Jeff Roy, Jim Talbot, Jim Olson & family, Yvon Vachon, Jim Cook and all the contractors who donated.



Anyone who wishes to travel for work by the Job Bank, please call the hall and put your name on the Job Bank list. When a call comes in, I will call you to see if you are interested in that job.

John Jr.'s Corner

Dear Brothers and Sisters,

I want to thank all of you from the bottom of my heart for re-electing me as your Business Agent. To go unopposed is the greatest compliment I can receive from you. I truly thank you for the vote of confidence. I cannot begin to explain how much it means to me, I am lost for words. I just want all of you to know that it will be a true honor to serve you and this great local again for the next three years. I promise you that I will continue to work hard and diligently to keep us all moving in a forward direction.



If you go into another local and don't call yourself in and you get brought up on charges, there is nothing we can do for you!

Also there is a two man rule. If you are asked to go to a jobsite in another local and there are other local 63 guys there, you had better check with the local you are in to make sure it is alright for you to be there. It is your responsibility to call in, not the contractors or the Foreman, project manager, etc. If there is more than two guys on the same job site you can be brought up on charges, even if there are two different PO numbers. You need to check with the local you are in, not the contractor you are working for. We can't help you, if you violate the two man rule and get brought up on charges.



Please remember that **SOLICITING** your own jobs is forbidden!

One of these days you'll see the light and we'll have the union in. Just a matter of time

W.M. "Jack" Anderson, first local president, UAW local 645 (TX)

*****RETIREE'S CLUB*****

The next retiree club meeting will be
September 8th at 10 a.m. in the hall.

President Russ Pepe and Vice President Jim
Beggs look forward to seeing everyone
at the meeting.

RETIREE NEWS

Deceased

Gerald LaFleur 7/25/15

Roland Lemay Sr. 7/30/15

The retiree club is looking for new members. If you are retired, please consider joining. We meet once a month on the second Tuesday at 10 a.m. We have speakers at every meeting. The dues are \$10 for the year. That covers the banquet we have in May and a reduced ticket price for our December Christmas meeting that we have at Donovan's Pub.

There are no meeting during the summer.

Come in for the coffee & donuts...stay for the opportunity to converse with the men you worked with.



If you are injured when working, the insurance that you file under is **Workers' Comp.**

That is coverage through your employer who is the contractor.

You must also **call the 3rd party administrator** (855-858-1104) to notify them that you are collecting wages under Workers' Comp. They need this information to calculate your hours to keep your health insurance in force.

Remember...The Union Hall is **NOT** your employer.



CLUB 63

All Journeymen, Classified Workers, Truck Drivers, Residential Workers and Apprentices of SMWIA Local 63 are eligible to join **Club 63**. Annual dues are \$35.00 are to be paid between July 1st and August 31st of each year. Don't wait for illness or injury to happen. Group discounts are available.

Protect your dues...join today!



Yes, we have a new contractor! Please welcome all our new brothers into our Local. We wouldn't feel right if we didn't mention their secretary, Traci. She is not in the local but is still a part of our family.

We look forward to working with our new contractor and our new members. It

has been a long work in process, but well worth the time and effort.

We would like to welcome our new signatory contractor
Moran Sheet Metal Inc.

Sincerely,
Dan, John, and John



**Sheet Metal Workers Local Union 63
32 Stevens Street
Springfield, MA 01104**

JOURNEYMEN COURSES AVAILABLE

Basic Welding • Advanced Welding • Leak Testing • Soldering

Certified Welding Sheet Metal or Structural Certification

OSHA 10 – Rhode Island & Connecticut License

CAD - Basic CAD Drafting

(Minimum 6 people for 10 weeks x 2 nights per week)

To Sign Up Call the JATC at (413) 732-4462