

# Newsletter

2014 VOLUME III

Clambake tickets are now on sale.  
Clambake date; July 19<sup>th</sup>

Tickets are \$25.00 per member  
Retiree price is still \$15.00



The apprentice exam will be June 14.  
Volunteers are needed for the day of the  
exam. Call John Scammon for details.



SMART Scholarship program information  
can be obtained at the hall.



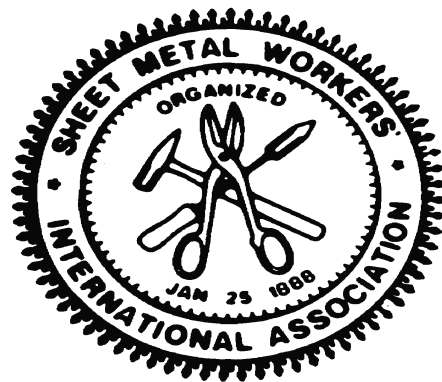
Contract negotiations are ongoing.



The August Union meeting will be cancelled.

## SHEET METAL WORKERS LOCAL UNION NO. 63

32 Stevens Street Springfield, MA 01104  
413-733-8332



Vermont Office 802-658-8332  
Worcester Office 508-835-1163  
Health & Welfare / Annuities 855-858-1104  
Dues 413-733-8332  
JATC 413-732-4462

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## Union Meeting

Union Meetings start at 6 p.m.

The next meeting will be  
June 26, 2014

## **The Clambake is Saturday, July 19<sup>th</sup>.**

We need volunteers for prepping on Friday, July 18<sup>th</sup> at the hall and on Saturday at the Ludlow Fish & Game Club.

Please consider helping out at this function. Call the hall at 413-733-8332 to volunteer.

JATC Sheet Metal Pro Calculators are available at the Union Hall for \$55 each.  
Call Helene to place your order.

***To All Members:*** be advised that there is NO call-out from Local 40, Local 17 and especially Local 83. Local 83 says it will send you home if you don't call in to their local before or upon arrival. If there are more than 2 men on the job, charges will be pressed. No company or person can send 3 or more men to work out of Local 63's jurisdiction without permission from the Business Manager of the local you are going into. It is up to **YOU** to call into any Local outside of Local 63 when you go to work there, not the employer or project manager.

Again, PLEASE make sure you call into the local before you start working there. If there is any doubt or question what you should do, call John Scammon or John Scavotto, Jr.

### **CLUB 63**

Annual dues are due by August 31<sup>st</sup>. The year is from July 1, 2014 through June 30, 2015.

This is the best insurance you can buy. Dues are still \$35.00 per year.

Group discounts are available. Details are available at the Hall or contact Bob White at 413- 244-7334 or [rpwhite@charter.net](mailto:rpwhite@charter.net).

Dues can be dropped off at the Hall with Carol.

If you are having problems with Unemployment, contact John Scavotto for help.

If you object to unfair treatment, you're an ingrate. If you seek equity and fair consideration, you're uppity. If you demand union security, you're un-American. If you rebel against repressive management tactics, they will lynch and scalp you. But if you are passive and patient, they will take advantage of both.

Congressman William Clay, Sr.

**\*\*\*RETIREE'S CLUB\*\*\***

The next retiree club meeting will be  
September 9 at 10 a.m.

President Russ Pepe and Vice President Jim  
Beggs look forward to seeing everyone at the  
September meeting.

**RETIREE NEWS**

Recently Retired

Peter Berte	1/1/14
Richard Burgess	1/1/14
Bartow Wilder	4/1/14

We now have **HCRA** applications available for retirees. According to the International, booklets explaining the regulations for HCRA will be sent out to retirees sometime in July.

Recent retirees can *now* file SASMI Severance applications at any time within the year following retirement..



The **new** OSHA regulations state that everyone **MUST** be trained in the New Hazardous Communications Standard and Lead Exposure. Call Helene to get on the list for the three hour class.



Weld certification classes for sheet metal and structural will be held in last week of June and first week of July. Sign up now to reserve a spot.



If you are interested in TIG welding, call the hall to reserve a seat in the class that is now forming.



Apprentices who are coming out of their time **MUST** have a journeyman's license to get journeyman's pay. Massachusetts state law mandates that you must have a Mass Sheet Metal license to be eligible to work in the state.



**Beneficiary Cards**

If you have had a change of circumstances, consider coming into the hall to update your beneficiary cards. It takes 5 minutes.



An **OSHA 10** class is tentatively scheduled for June 27 & June 28. This OSHA class is required by the State of CT to update your license. Call Helene to sign up. There must be 6 or more taking the class or it will be cancelled.



If you are injured when working, the insurance that you file under is **Workers' Comp**. That is coverage through your employer who is the contractor.

You must also **call the 3<sup>rd</sup> party administrator** to notify them that you are collecting wages under Workers' Comp. They need this information to calculate your hours to keep your health insurance through the Union in force.

**Sheet Metal Workers Local Union 63  
32 Stevens Street  
Springfield, MA 01104**

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**JOURNEYMEN COURSES AVAILABLE**

**Basic Welding • Advanced Welding • Leak Testing • Soldering**

**Certified Welding Sheet Metal or Structural Certification**

**OSHA 10 – Rhode Island & Connecticut License**

(Minimum 6 people for 10 weeks x 2 nights per week)

**To Sign Up Call the JATC at (413) 732-4449**